U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 12052		2. Fiscal Year Covered From:	
		1 / 1 / 2005 Through: 12 / 31 / 2005	
3. Name and address of person filing.		4. Name, file number, and address of labor organization.	
Name Evertt D Mattila		Name Plumbers & Pipefitters Local Union #41	
	•	Labor Organization File Number 02/95 2.	
P.O. Box, Bldg., Room No., if any		P.O. Box, Building and Room Number, if any P.O. Box 3172	
Street 3895 Kandy Drive		Street 3345 Harrison Avenue	
City Helena		City Butte	
State Montana	ZIP Code + 4 59602	State Montana ZIP Code + 4 59702	
5. Position in labor organization. President			
Enter appropriate data below if, during	the past fiscal year, you or you	ur spouse or minor child directly or indirectly had any of the following interests	
		e exclusions set forth in the instructions):	
A. Held an interest in, engaged in trans- monetary value from an employer who	actions (including loans) wit ose employees your organ	th, or derived income or other economic benefit of nization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).		7.a. Nature of Interest, Transaction, or Income.	
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any		7.b. Amount.	
Street			
City			
State	ZIP Code + 4		
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed Court D. 7	Matteles	On May 9, 06 N/A Date Telephone Number	
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Name of Person Filing Evertt Mattila ~	File Number U-		
B. Held an interest in or derived income or economic benefit with monetary va substantial part of which consists of buying from, selling or leasing to, or othe of an employer whose employees your labor organization represents or is act (2) any part of which consists of buying from or selling or leasing directly or in dealing with your labor organization or with a trust in which your labor organiz	rwise dealing with the business ively seeking to represent, or directly to, or otherwise		
8. Name and address of Business (Including trade name, if any). Name Silver Bow Joint Apprentice Committee Trade Name, if any: P.O. Box, Bldg., Room No., if any P.O. Box 3172 Street City Butte State Montana ZIP Code + 4 59702	9. Business deals with: a. Labor Organization b. Trust c. Employer		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name Silver Bow Joint Apprentice Committee Trade Name, if any: P.O. Box, Bldg., Room No., if any P.O. Box 3172 Street City Butte	11.b. Approximate dollar value of such dealing, 12.a. Nature of interest held or income received.		
State Montana ZIP Code + 4 59702	I served as Medical-Gas training instructor for the Apprenticeship Committee. 12.b. Amount. \$3,096		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (Including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	14.a. Nature of payment.		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.		